

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

April 22, 2024

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;**
- Consider approving bills;**
- Approve utility crossing County Roads**
- Treasurer's Report**
- Sheriff's Report**
- County Clerk's Office**
- Tax Assessor Collector Report**
- District Attorney's Report**
- Auditor's Report**
- District Clerk's Report**
- IT Reports**
- J.P. Reports**
- Constable Reports**
- Veteran's Report**
- Collections Reports**
- Historical Commission Reports**
- Minutes**

Regular Meeting	02/26/2024
Special Meeting	02/26/2024

5. Consider and take action on the preliminary plat for Harmony Acres RV/Mobile Home Park on FM 645.

Commissioner Mims

6. Consider and take action on a renewal Agreement between Anderson County and The Texas A&M University System and an agency of the State of Texas (TFS) for performing services on Public Lands (Davey Dogwood Park), the term of agreement being April 8, 2024 – April 27, 2029.

Judge McKinney

(Enclosure 1)

7. Consider and take action on approving reimbursement in the amount of \$1,766.19 (remaining balance) to Tucker Volunteer Fire Department for repairs to Engine 4951 with American Rescue Plan Act funds.

Judge McKinney

(Enclosure 2)

8. Consider and take action on the annual contract between Anderson County and Southside Volunteer Fire Department.

Judge McKinney

(Enclosure 3)

9. Consider and take action on accepting a bid from Super H Construction for the skylights on top of Precinct 2 County Barn on Market Street.

Commissioner Mims

10. Consider and take action on taking County equipment to Story School for Career Day.

Commissioner Mims

11. Consider and take action on declaring a Bomag as surplus from Precinct 4 Road and Bridge Department.

Commissioner Hill

(Enclosure 4)

12. Consider and take action on donating to the Palestine Independent School District Ag Department.

Commissioner Hill

13. Consider and take action on the purchase of a Canon C359if copier for the Tax Assessor Collector's Office.

Auditor Megan Lambright

(Enclosure 5)

14. Consider and take action on a price increase for meal services for the Anderson County Jail from Five Star Correctional Services, effective May 1, 2024. This is based on a price re-determination for the Consumer Price Index for Urban Consumers.

Sheriff Flores

(Enclosure 6)

15. Consider and take action on a proposal from US Imaging to scan the Deed of Trust and Official Records Books onsite for Anderson County Clerk, to be paid from Records Archive and authorize the County Judge to sign contract.

County Clerk Mark Staples

(Enclosure 7)

16. Hear from County Auditor on information requested by the County Commissioners regarding magistration concerns of jail inmates, brought to the

Court's attention by Sheriff Flores at the prior Commissioners Court on April 8th.
Sheriff Flores

17. Consider and take action to transfer an office desk with return and two office chairs from County storage to the Sheriff's Office.
Judge McKinney

18. Adjourn

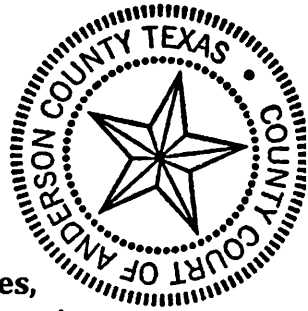
COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Carey G. McKinney
CAREY G. MCKINNEY, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 19 day of April, 2024 at 9:26 AM/PM.

Mark Staples
COUNTY CLERK

Melroja Henderson
BY DEPUTY



If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.